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EQUALIZATION AND EMPOWERMENT CULTURE OF WOMEN IN THE QUR'AN



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ABSTRACT

Let's hear, people, brothers, and sisters. Human beings are the most truthful of all things on the earth. Nothing is above them. Among people, women are the most compassionate. Half of the world's population are women. Women are not simply beings who give birth to men, women, and those of a third gender. All men, women, and those of a third gender are one community. The entirety of human society trusts in various religions, folk religions, cultures, thoughts, and philosophies. All faiths have considered women as disregarded, obnoxious, incompetent, and sinful doers. They have been confined to women within four walls and have dominated them for a very long time. Only the divine and religious book, the Qur'an, has given women equality, empowerment, and dignity. Women have a long, strong, and proud history in human civilization. They are the chief mothers of world civilization. From the ground to the sky, women have worked as the founders of every society. Today, the world's superpowers do not desire full and equal women empowerment. They talk about women's leadership at the round table but do not expect it in practice. Only the Qur'an desires to equalize and empower women from the beginning of human creation and livelihood on earth. This paper indicates the theological aspect and may be discussed as an academic study. No other religions or divine books foresee that women would lead all sectors of the world as men do. This paper attempts to prove that the Qur'an has fostered a culture of equalization and empowerment of women in all sectors of the earth.

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INTRODUCTION

Known by the so-called Muslim scholars have cancelled only the teachings of the holy Qur'an. They have chosen the teachings of the *Lahool* Hadith or Human-made Hadith. This paper's aim and objective are to unmask the equalization and empowerment culture of the women of the teachings of the Qur'an. Here has been reviewed only the holy Qur'an as the primary source. This paper follows the Chicago Manual Research Methodology. This paper has many limitations. The so-called Muslim Scholars don't obey only the Qur'an. The researcher tries to reopen the eternal truth that all human beings have dignity and equal power like the males. The author may apply and throw out a real truth about woman's equalization and empowerment culture.

To rediscover the leadership of the women who are the greatest operator how the world will be decorated the beautiful world. The women have been deceived by the man domination. The main aims to acknowledge the leadership of the Women. Today Bangladesh is a model of empowering and leading of the women. The Honorable Prime Minister, Sheikh Hasina is leading their country as a great leader of Bangladesh. Before the ex-honorable Prime minister of Bangladesh is a great example. This paper tries to discover the leadership of the women.

The super powers, the rich countries, the democratic countries, the communist countries, the "*mollacratie*" (Hossain, 2023) countries and theocratic countries of the world talk about all kinds of rights of the women but they don't accept in their practical mind-land. They think how the women can lead the nations and world. Except the Quran, all religious books of the world don't accept the leadership of the women. Only the Quran declares and opens challenge that the leadership of the women is gifted by the supreme power almighty creator Allah. This paper tries to prove the authentic truth of the leadership of the women by the Quran.

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The male domination and misogynistic patriarchal mental equipment don't supervise and operate the leadership of the women. The so-called religious scholars explain their holy book by their male minded setting up where they can't think that the women are created by Allah as the same rights, leadership, dignities and empowering who are being led by the male. Especially the Quran and Islam only announce the leadership of the women. The misogynistic patriarchal minded so-called Islamic scholars, exegeses, the speakers of Hadith, *Mufte*, *Muhaddis*, *Mufassir*, *Hafeez* and the speakers of *Fiqh* denounce leadership of woman. Now many devout humanist Islamic Scholars arise up to provide the leadership of woman.

LITERATURE REVIEW

The last and first and finalization only holy book is the Quran. The Quran is of Kawlee *Rasools*, Orders of Allah, *and Ahsanal* Hadith of Allah, *Izmaa* of Allah and *Qius* of Allah. Without the Quran, Muslims can never follow, practice, advise, teach and obey of others. The human-made hadith, *Izmaa*, *Qius*, History, *Tafseer*, *Seerat*, philosophy, *rewayet*, *Usool*, *Fiqh*, *Noozool* and Sufi theories denounce the leadership of the women. The divine Quran acknowledges all kinds of rights, dignities, glories, leaderships, empowerments and thinktanks of the women. According to the Quran all men and women are equal. Here is no difference between man and woman. Here is a different that is biogenetic difference. Today the Muslims have left the Quran. They practice the human-made theories like *Lahooal Hadith*. They try to mix the Quran with the human-made hadiths.

In these cases, Muslim Communities are out of the path of the Quran. They have already mixed the Quran with the human-made hadith and theories and philosophies. Only the authentic holy divine book is the Quran. The Quran has given to the women to lead the world and aftermath life. The author tries to discover the leadership of the women. He thinks the person who only follows, practices, teaches, learns and obeys the Quran, he or she may accept the leadership of the women.

MATERIALS AND METHODS

This paper follows the research manual, APA where the researcher tries to apply the quantitative structure. This paper only follows the primary source the Quran. The author tries to discover the leadership of the women. He tries to cancel the human-made resources such as so-called *Hadiths*, *Usool*, *Fiqh*, *Izmaa*, *Qius*, History, *Rewayet*, *Seerat*, *Tafseers*, Philosophies and *Noozool*. Here has been used the term of the Quran. The Quran opens saying in the Quran that all human beings are equal and same. None is more dignities. In this regards, the author tries to debunk and establish the authentic truth by the dictation of the Quran.

DISCUSSIONS

From inception the Muslim society has left the Qur'an. They have equalized the Qur'an with the human-made books, history, hadith, *fiqha*, *usool*, *izmaa*, *uloom*, lexicographer and *qius*. Following above mentioned them; they have snatched away their all kinds of equalization and empowerment culture as the males are practiced. It has been said in the Qur'an: "And of men is he who takes instead frivolous discourse to lead astray from Allah's path without knowledge and to take it for a mockery these shall have an abasing chastisement." (Quran: 31: 6) Here is clear that all human beings are equal. Allah says in the Quran: "And when our communications are recited to him, he turns back proudly, as if he hadn't heard them, therefore announce to him a painful chastisement." (Quran: 31: 7) The Qur'an says the two types of Hadiths.

They are:

- (a) *Ahsanal* Hadith and
- (b) *Lahooal* Hadith or Human-made Hadith.

The *Ahsanal* Hadith is the Qur'an and the truthful valid. It has been said in the Qur'an: "Allah has revealed the best announcement, a book conformable in its various parts, repeating, whereat do shudder the skins of those who fear their LORD, then their skins and their hearts become pliant to the remembrance of Allah; this is Allah's guidance, he guides with it whom he pleases; and him whom Allah makes err, there is no guidance for him." (Quran: 39: 23) The People who practice both *Ahsanal* Hadith and *Lahooal* Hadith or Humanmade Hadith, they must the suppress truth of the verse of Allah.

They may be disbelievers or paganism doers or sharers to Allah. The so-called Muslim scholars have discovered *Lahooal* Hadith or Humanmade Hadith. They are: Bukhari, Muslim, Abu Dawood, Soonane Nasaee, Ibn Majah, Tirmizi, Ibn Dawood, Meshkat, Naisaburee, Hakem, Daremee, Al-Muatta, Mussannaf Abdur Razzak, Al-Kaafee, Malla Yajarool Faakee, Tahjeebool Hakam, Al-Ebtesar and so on. They have also made various human-made Tafseers or exegeses. They are Tafseer-e- Jalalain, Tafseer-e Koortoobee, Tafseer-e Abbasee, Tafseer-e Majharee, Tafseer-e Baynul Koran, Tafseer-e Bayjabee, Tafseer-e Hussainee, Mareful Koran, Tafheemool Koran, Tafseer-e Mursee, Tafseer-e Ibn Kathir and so on. For this reason, world Muslim society believes in thousands theories, thoughts and philosophies. They have added to the Qur'anic order to the *Lahooal* Hadith or Human-made theory. Allah says in the Qur'an: "And the messenger cried out: O my LORD! Surely my people have treated this Qur'an as a forsaken thing." (Quran: 25: 30) Allah never spoils to the human beings good work. Allah says in the Quran: "The truth is from your LORD; therefore you shouldn't be of doubters." (Quran: 2: 147) Mixing between the Qur'an and the *Lahooal* Hadith or human-made hadith, in the name of Islam, they have cut all kinds of equalization and empowerment culture of woman but they have chosen the blood-shedding path. They have made woman as a female slave and concubine. The Qur'an never provides these two types of hated recognition for the males. Either woman or man can never marry as polygyny and polyandry. Both of them must practice monogamy. That is why Allah says in the Qur'an: "And if you fear that can't act equitably towards orphans, then marry such woman as seem good to you, two and three and four; but if you fear that you won't do justice then only one or what your right hands possess; this is more proper, that you mayn't deviate from the right course." (Quran: 4: 3) Allah is always justice. Allah says in the Quran: "And you have it not in your power to do justice between wives, even though you may wish, but be not disinclined with total disinclination, so that you leave her as it were in suspense; and if you effect a reconciliation and guards, then surely

Allah is forgiving Merciful.”(Quran: 4: 129) Today the world Muslim society forgetting the teaching of the Qur’an, they have added to physical war such as *Harb* or war, *Kital* or fight, *Kotol* or kill and conflicting Jihad.

As a result, the Muslims have made Pirs, Sufism, Mysticism, Sunny, Salafee, Shia, Wahabee, Maudoodie, Al-Qayeda, Taliban, ISIS, Hoojee, Hootie, Jaiedee, Boko Haram, Muslim Brotherhood, Ansar-al-Islam, Allahar Dal, Hijboot Tahir, Hijboot Tawheed, Jamaatul Mujahedeen, Hamas, Hezbollah Tablig Jaamat, Saad group, Joobayer group, Ilias group, Hefajote Islam, Khilafat Majlish, Jamat-e Islam, Harkatool Jihad and various militant terror groups. They are following the human-made hadiths. They have canceled all kinds of Woman’s rights. In this case Allah says in the Qur’an: “They (the males) are clothing for you (the females) and you (the females) are clothing for them.”(Quran: 2: 187) Allah says a unique balance among the people. Allah says in the Quran: “It is naught but it is a reminder for the nation.”(Quran: 81:27) The Qur’an has given dignity to all people of the world. This Qur’an has provided woman with their all kinds of equality and empowerment culture in all fields of the earth. Practically most of them are unknown about this function. They are misguided by the social law and are deprived of all privileges. Allah says in the Qur’an: “Surely the men who submit and the women who submit, and the believing men and the believing women, and the obeying men and the obeying women, and the truth men and the truthful women, and the patient men and the patient women, and the humble men and the humble women, and the almsgiving men and the almsgiving women, and the fasting men and the fasting women, and the men who guard their private parts and the women who guard, and the men who remember Allah much and the women who remember Allah has prepared for them forgiveness and a mighty reward.”(Quran: 33: 35) Here is clarified about equalization and empowerment of the women. Allah says in the Quran: “Whoever does well whether male or female and he is a believer, we will most certainly make him live a happy life, and we will most certainly give them their reward for the best of what they did.” “Surely those who persecute the believing men and the believing women then don’t repent, they shall have the chastisement of hell, and they shall have the chastisement of burning.”(Quran: 85:10) Allah says more in the Quran: “And she who guarded her chastity, so we breathed into her of our inspiration and made her and her son a sign for the nation.”(Quran: 21: 91) Here it has been cleared that the holy Qur’an has given the women all kinds of equalization and empowerment culture. So woman is not a slave and arrestee. She is not a sack of a slot of *Burkha* or Hijab or curtain.

Woman is equal in all fields in the earth. The male what he can practice but the female what she can practice. The women can access to all branches of sciences, education, politics, economics, religion and cultural spirituality which has been ordered by the Quran. Let all leave Lahooal Hadith or Human-made Hadith forever and return back the equalization and empowerment culture of woman. Please, let all study, research, recite, read, learn, practice and follow only the Qur’an. Woman and man are full of equality in empowerment as the man. To establish world peace culture, all may follow and practice only the Qur’an. None can bloodshed and deny the equalization and empowerment of woman. It has been sad in the Qur’an: “Surely Allah enjoys the doing of justice and the doing of good and the giving to the kindred, and HE forbids indecency and evil and rebellion; HE admonishes you that you may be mindful.”(Quran: 16: 90) In the teaching of the Qur’an, woman can become a political leader, economical leader, cultural leader, educational leader, religious leader, commander, general, pilot, driver, doctor, judge, attorney, consular minister, prime minister and all fields of the world.

Leadership in empowering

Leadership is a subject that had been discussed by many groups of people particularly academic practitioners and government officers/public servants. Islamic leadership is a religion that governs all matters including leadership. Leadership is an important subject that had used to disseminate the Islamic teaching or *da’wah* and as the most significant instrument for the realization of an ideal society which is used on justice and compassion. Leadership leads a truth way where the male and female can perform the balanced ruling nations and the world. Leadership means where the reformers lead the fairly, clan, tribe, society, nation, region, continent and the world according to the teaching of Allah and the dictation of Allah, this is called *Keyada* that is Arabic word which means leadership. On the other point of view, leadership is a way where the men and the women can lead the family, clan, tribe, society, nation, region, continent and world by the *Ijma* and *Qius* and this is called *Seyada*. The author thinks leadership is two kinds in Arabic text. They are *Keyada* and *Seyada*. In Islam, the men and the women who must have two types of leading skills, they are the best leader in the global Islamic society. There are two types of skills. They are divided into: Moral Encouragement and Moral Avoidance. The Moral encouragement is of eight types.

They are:

- a. Patience,
- b. A Sense of Responsibility,
- c. Selflessness, and An Ability to make peace among conflicting parties,
- d. Goodness,
- e. Tenderness and
- f. Kindness in Conversation,
- g. Forgiveness and Cooperative.

The moral Avoidance is of six types. They are: Lies, Anger, Arrogance, Suspicious, Spying and Enviousness. To lead an organization or a nation, all have to need them. Without them, none can lead in the best quality way. The author reminds that all are needed for best leadership. These are very essential to lead a best nation, society and administration that are why all cannot deny it. Leaders achieve and rise good values. The persons who build themselves more precious and more elevate in the quality of the other persons. There are many opinions about Leadership. John Quincy Adams says: “If your actions inspire others to dream more, learn more, do more and become more, you are a leader.”

Gender Equality

Islam has given equal rights and equal leadership for the women like the men in the same. The manmade *Seha Settah* and *Kottobey Aarbaa* and so on have snatched away their all kinds of right and leadership. Allah says in the Qur'an: **"O Man, Woman and Third gender! be conscious of your duty to your Lord, Who created you from a single soul created of like nature, his mate, and from the two created and spread many men and women; and be mindful of your duty to Allah in whose name you appeal to one another and to (the ties of) the womb. Verily Allah watches over you."** In this regard, the researcher can say clearly that this is a clear declaration of the fact that incalculable men and women in this world are descendants of the same parents.

Man is not admirable being a male nor is a woman lesser in stature for being born a female. Allah says in the Qur'an: **"O mankind and womankind we have created you from a male and female, and made you into nations and tribes, that you may know one another. Verily the most honorable of you with Allah is that (believer) who is most pious. Verily Allah is all knowing all aware."** The terms of gender equality are concerned the following verse provides an adequate guideline in the Qur'an: **"Wives have the same rights as the husbands have on them in accordance with the generally known principles..."** In various sectors, the women have differentiated among the men. They are: identical, physical, physiological, psychological, biogenetical, body structural and mental tranquility. All roles of woman are in same like the men.

Politics

Muslim women mean *Muslimat* or *Muslima*. *Muslimat* and *Muslima* are in the Arabic text. The singular *Muslima* that means woman and the plural *Muslimat* that means women. They vary widely between and within the differentiating from many other world societies. They are many adherence of woman of Islam, which is shared factor that is affected by their unlimited lives to a varying atmosphere which has given them general identities that may be served to create a bridge among the intercultural movements in the world. There are how many Islamic religious sectarian in the Muslim world. A religious sectarian can't obey and respect to the other religious philosophy. Jamal Uddin Afghani, Muhammad Abduh and Rashi Rida are the Islamic Modernism reformists. Islam always teaches to the world people to follow the middle path of Islamic teachings and dictations. Jihad and justice, where all people can find out the greatest peaceful life, peaceful society, peaceful family, peaceful nations, peaceful economy, peaceful culture and peaceful arts and architecture, there will be led by all people who are the women and the men. They are the rejection of blind adherence or *Taqiid*, the promotion of rationality and progress and the need of *Ijtihad* (Independent reasoning and individual interpretation to decide a point of law), and the emancipation of women particularly on the woman's issue, these reformists promoted equal rights for women to access to education and work and to do vote in political election, for during this century, it was a period characterized by social, economic and political change. Allah says in the Qur'an: **"Unless pronouns are restricted by expression or context, the pronoun Hu and Hum refer to both male and female."** Allah says in the holy and glorious Qur'an: **"Give the women their property willingly, and if they remit any of it to you of their own will, then you may take it with good feelings."** Allah says frequently says in the Quran: **"For the men is a portion from what the parents and the relatives left behind, and for the women is a portion from what the parents and relatives left behind, be it little or much; an imposed portion."**

Society

The society is a great component in every life style in the world. Islamic society is also a great norm in the earth. It is differentiated from the belief of GOD or God or Goddess. Islamic society makes up with GOD. There is no sharer to HIM [Him]. Family is also the greatest element for society. Without family, the society doesn't build up. Family is the world. There are many opinions about family. The world famous sociologist MacIver says: **"The family is a group defined by a sex relationship sufficiently precise and enduring to provide the procreation and upbringing of children."** A world famous social scientist Nim Koff says: **"Family is a union of husband and wife with or without children."** Society is the most fundamental source and place where woman and man can practice their thinking tank and ideas where they can share between their opinions freely with rationale. Social family is the main manifesto for the better norm society." The famous social scientist Roberson says: **"Family is a relatively permanent group of people related by ancestry marriage, or adoption, who live together and form an economic unit and whose adult members assume responsibility for the young."** The people can't live alone. They need accompany. They try to make up a clear familial bondage with a great passion. In that contrast Islamic society is built with no devils actions but there is only GOD based ethics. Allah says in the Qur'an: **"And We created pairs of all things so that you [people or mankind or humankind or womankind and mankind] might take note."** The men and the women are the main elements for the society.

Total action of the family or social norm plays at a large style. Among them is main woman. The women lead the societal family at a good way that the men can't lead a better way. The author attempts to rediscover the familial leadership of women. This familial sector is the only way to make up a society and a nation. Among the women and the men, Allah has given them for each other. These are love, passion, affection, piety, kindness, love to kids and sensitiveness. These help to make up a modern society. These elements are in women in the most. Allah says in the holy and glorious Qur'an: **"Another of GOD's [HIS] signs are that GOD [HE] created spouses from among yourselves for you to live within tranquility: GOD [HE] ordained love and kindness between you. There truly are signs in this for those who reflect."** To lead a society there needs the pure believer women and the pure believer men. Both of the women and the men are equal to lead a society.

Culture

No culture of the world make up without women. The culture builds up jointly with women and men. The interculturalogy has main point of view that is female and male. Islamic culture doesn't also make up growing up without women. This type of culture is based on monotheistic beliefs where is GOD. There is no sharer to Him. This type of culture refers to cultural practices general to historiographical or histological Muslim people. The author trusts that what we have, what we have done, what we have played, what we have acted and we have provided for the welfare for the welfare for the world people that is the main culture. The author refers culture from Muhammad, Caliphateism or reign of Caliphate, the ruling time of Ummayyad, the ruling time of Abbasid, Ottoman period, Fatimid period, the victory of Spain and Africa and the Muslim ruling time of the subcontinent of India. The Islamic culture has included a various culture from various developments all around the world. There are variations in the application of Islamic beliefs in different cultures and traditions. The Islamic cultural elements are differentiated from the other culture.

The main elements of the Islamic culture are:

(A): Literary: 1. Arabic Literatures, 2. Persian Literatures, 3. Indian Literatures, 4. Turkish Literatures, 5. Global Literatures, 6. Digital Literatures, 7. African Literatures, 8. Chinese Literatures, 9. Pakistanee Literatures.

(B): Art, Arts, Calligraphy, and Architecture,

(C): Theater Dance and Music.

(D): Family life style, etiquette, diet and Martial Arts.

All above mentioned elements are varied to each another. The first thing God created was the pen. They are various kinds of dances. They are folk and tribal dances, court dances, dances of celebrating, wedding and festivals and belly dance. Many forms of dancing Arts are practiced in Muslim cultures both in religions which are various styles. Only the Islam is multicultural or intercultural religion.

Arab classical music religious music in Iran, Indian Muslim classical music, Sufi or Mystical Music, *Qawali* or *Gazzal* music *Mappila* song, *Puff Muttu*, *Eid-ul-Adhaha* song, *Eid-ul-Fitr* song, Patriot song, War song, National freedom song, *Ashurah* Song, *Mawlid* song and thinking song. The word of *Adhan* is pronounced in the right ear of the child. *As-Sala-Mu-Alaikum—Waa-alai-kum-as-salam* and *Bismillah* Sharif. There are valid in Islam. The extremist and orthodox Muslim scholars deny them. Islam is venturing to capture the world as a high speed for the religion of good quality because it teaches the humanity for all kind of people in the world. Today Islam tries to capture all culture of the world

Economics

The leaders have to follow many types of ways. They are mainly three ideas. They are: (a) Growth; (b) Justice and (c) Efficiency. To fill up the economic leadership, all have to gain two types. These are very quality based status. They are: (a) Sociological Goals and (b) Ecological Goals. The sociological Goals are very important to lead a financial business where their faces to many systems which are very significant. They are: Empowerment; Partnership; Social Shift; Cultural Introducing; Social Interaction; and Institutional Advancement. The Ecological Goals are so much important because all places business is not same. They are much differentiated from another multicultural system.

They are four kinds of source of effective. These effective elements are: Ecosystem Integrity; Capability; Biodiversity and Global Issues. Allah has created people including women and men so that both of them may play a vital role in the development of economic. He has given them that Islam is the full complete code of life in the worldly and after-worldly. The people mean women and men. Women have played a significant role to lead a happy economical life from the dawn of the creation of the earth. They give birth of a new kid. They foster the children. The woman works in the family. This work is no counted as the financial leading where they rise up at be to sleep, they have to work. It has a great financial value. They work at home as a nurse, a woodcutter, a washer, a bloomer, a cooker, a food-maker, a mother, a sister, a love, a passion, a home decorator, an affectionate, a respect, a teacher, a tailor, a carpenter, a peasant, a seamstress, a doctor, a condolence giver, an enjoy giver, a peace giver, a love giver, a sexual intercourse giver, a caregiver, judge, magistrate, professor, chairman, Chancellor, Vice Chancellor, Province-chancellor, and so on. These have an economical value. The point of view, a woman has to look after her husband, Kids, husband's relatives, homework, outside of homework and has to run her household's demand. In this regards, the men have to work the outside work of home. To lead a family is like a country. The women lead family and the country. The rights of the women are given from Allah. Here is no different. Only there is different in the biogenetical frame between women and men. Allah has given to the women all kinds of economic leadership as the men can do lead in the financial land. Allah says in the Qur'an: **“Do not covet what God has given to some of you more than others— men have the portion they have earned; and women the portion they have earned—you should rather ask God for some of His bounty: He has full knowledge of everything.”** Before Islam, the women have no rights and leadership. They have no rights in the wealth of husband. They can't expense her expenditure with taking the wealth of husband. The wealth and economic which have been earned by the women that is only for them. The wealth of the women has been indicated for only the women. The men want wealth of the women, the men have to grant by the women. They can't take the wealth by the pressure from the women. The earning economic of the women is only for them. The men have no rights and might to take as they wish. To get surely finance and economic power for the women have been ensured to get and to expense by Allah. Economic is a fundamental need for human beings. Without it none can lead their life with happy. It is only not for man but also woman in the same.

Education

Education is the backbone of a nation. Without education, no nation in the world can prosper in all fields in rolling life style. The nation more educated, the nation more developed. At first the Qur'anic Revelation that is *Iqra* which means read and *Kalom* that means pen which refers writing. In this regard Allah says in the holy and glorious Qur'an: **“Read in the name**

of your LORD who has created. HE created the human being from an embryo. Read and your LORD is the Generous One. The One GOD who is taught by the pen. HE taught the human being what he did not know.” In this field, the women are back-warded from centuries after centuries. When they start educating, they try to realize about their educational leadership. At the time of Hazrat Umar, he declares that no women can enter the mosque. The mother of the Believers, Hazrat Ai'sha, beloved of Hazrat Muhammad (PBUH) protested when women could not attend the mosque in the time of the Hazrat Umar (634-644 AD). Many people went to Hazrat A'sha for advice for religion and political problems. People admired her as a brilliant woman who knew many things about astrology, *Shariah*, law and politics. She was not only a woman who had good understanding and knowledge of Islam. Many *Ulemas* studied Islam from her. In this way, there are any students who would come to the Islamic Women for studying, gaining knowledge and learning Islamic Knowledge. The famous Islamic teachers are: Hazrat A'sha had 229 students who learned many fields in Islam; She is a great pot; she a great orator; She is a great fatwa giver; She is a great doctor; She is a great chemist; She is a great nurse; She is a great spiritual leader; she is a great commander general in the battle and she is a great advisor. Hazrat Ummu Salamah had 101 students. Hazrat Hafsa had 20 students; Hazrat Asma had 21 students; Hazrat Hajma had 22 students; Hazrat Ramlah had 22 students and Hazrat Fatima had 10 students. All students learned from them. Most of the students were males. Islam in *Muhammadin* era has tried hard to raise women's status in Arabia. Muhammad has showed how to behave with the wife.

Every man can find peace for woman. They may spiritual and that may worldly. Their love, respect and passion must help to build a peaceful world. Portrayal of female figures from early Islam in classical text have been selectively drawn upon by Muslim intellectuals, authors, traditionally trained religious scholars or *Ulema*, ideologies and activities of various political persuasions, as well as by Muslim feminist, in order to provide cultural and or religious legitimating for their respective stances in contemporary debates about gender roles, family and sexuality.

Above discussion mentioned has brought out a clear conception of women leadership in Islam where women and men are equal to lead all walks of life if both they trust in Monotheism and trust: There is no Allah but Allah. It is revealed to set free the people from all kinds of injustice and inequality which was all in Pre-Islamic Society. The author trusts that Islam is the main and Latest Testament. After it Allah never sends more divine revelation for the world people's set free from all wrong doing and sinning acts. The cumulative biases which existed in the Arab Islamic culture of the early centuries of Islam infiltrated the Islamic tradition and undetermined the intent of the Holy Qur'an to liberate women from the status of chattels or inferior creatures and make them free and equal to men. Allah says in the Qur'an: **“For men and women who are devoted to GOD– believing men and women, obedient men and women, truthful men and women, steadfast men and women, humble men and women, charitable men and women, fasting men and women, chaste men and women, men and women who remember God often– God has prepared forgiveness and a mighty reward.**” Allah says in the Quran in many places about the women and men equal for all spheres of life stairs that is: **“[Prophet], tell believing men to lower their glances and guard their private parts: that is purer for them. GOD is well aware of everything they do. And tell believing women that they should lower their glances, guard their private parts, and not display their charms beyond what [it is acceptable] to reveal, they should let their headscarves fall to cover their necklines and not reveal their charms except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their womenfolk, their slaves, such men as attend them who have no sexual desire, or children who are not yet aware of women's nakedness; they should not stamp their feet so as to draw attention to any hidden charms. Believers, all of you, turn to GOD so that you may prosper.”** The Islamic identity and the struggle for justice's editor opines: The time has come for Muslim women to move from the silent revolution through firmly grounded in the Holy Qur'an into an open struggle against injustice. This condition requires changes on the ground. The author says that all have to reread the past exegeses and the Qur'an. Allah says in the holy and glorious Qur'an clearly strong evidence but here is not an ample of false evidence. HE has said one time in his holy and glorious Quran that women will under men and the men will maintenance her all work. This saying is allegorical balance to the dignity of verifying of the men. The researchers have to think why Allah that is said about the men will be the maintenance of the women. For the world humanity, the one word is to drive out the other many Qur'anic words. Allah says in the Qur'an: **“GOD will not change the condition of a people until they change what is in themselves.”**

CONCLUSIONS

In the concluding, the author tries to prove that women can lead in all parts and all sections in the world. For the instance, in respect of global leadership people have already seen the women have led their respective countries more successfully than that of their male counterparts such as Sheikh Hasina in Bangladesh has already contributed amazingly in the development of the country. The Islamic religious philosophy has allowed leading the women. That is why it has been proved beyond doubt that woman has as much intelligence as man in pursuing the highest possible educational wings and all branches of sciences. Allah says in the Qur'an: **“And don't covet that by which Allah has made some of you excel others; Men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of HIS grace; Surely Allah knows all things.”** (Quran: 4: 32) Here is clear declaration for the people but they may be man or woman. Both of them is equal and empower for all sectors.

Allah says in the Qur'an: **“Whoever does good whether male or female and he /she is a believer, we will most certainly make him live a happy life, and we will most certainly give them their reward for the best of what they did.”** (Quran: 16: 97) Here is finalized by Allah who never wastes their good deeds. In fine, after the pointing out from this symposium, all may spread the awareness program under the respective woman community as if they introduced this proposed paper and developed empowerment through the given equality in the Qur'an. The people have decorated this world well-embellished. The author finally thinks that the women has no negligence to be a political leader not only but also they will become all types of leader to establish the world humanity by following and obeying the dictation of Islam which has

been declared by the Holy Qur'an and Hadith. Some fabricated Hadiths and misuse of diction have pressured in secret. These days are not more. The people have started to study the holy and glorious Qur'an and Hadith what is truth and what is perjury. They have tried to unmask the reality of the truth. The women have to weep for civilizations after civilization to get their all types of leadership. Coming Islam in the earth, the women has set free from their rights, roles, injustices and inequalities. This world today has been marvelous and the best excellence by doing both the women and the men. The rebel poet, a poet of love, national poet of Bangladesh, a valiant hero of the world, Kazi Nazrul Islam has recited as a rebellion style in his poem named woman or *Nari* where he has said that the women and men are equal in that poem. He says:

Praise music for evenness-----

At my eyes no different between Mister and Mistress

In the world which the greatest creation and eternal dilatory wellbeing

Half work of the earth performed by woman being and man being. (Islam: 2013: p: 64)

The author has tried to prove by the historical, the Qur'anic and the *Hadithic* sources as possible as he gets. Allah says in the Qur'an: "**by His creation of male and female! The ways are you take differing greatly.**" Here Allah says to the women and the men who have various types of lawful work which is led by them equal. Here is expressed as an impressive matter where the women may lead all things like the men. Allah says in the Qur'an: "**Their husbands would do better to take them back during this period, provided they wish to put things right. Wives have [rights] similar to their [obligations], according to what is recognized to be fair, and husbands have a degree [of right] over them: [both should remember that] God is almighty and wise.**" Allah says in the Quran: "**anyone, male or female, who does good deeds and is a believer, will enter Paradise and will not be wronged by as much as the dip in a date stone.**"

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